


HOLY COMMUNION

Before worship, speak to God.
During worship, allow God to speak to you.
After worship, speak to one another.

The ringing of the bell announces the start of the service. All stand as are able.

ALL CREATURES OF OUR GOD AND KING St. Francis of Assisi, 1225



1. All crea - tures of our God and King, lift
2. Thou rush - ing wind that art so strong, ye
3. And thee who art of ten - der heart, for -
4. Let all things their Cre - a - tor bless, and

up your voice and with us sing, Al - le - lu - ia! Al - le -
clouds that sail in heav'n a - long, O___ praise Him! Al - le -
giv - ing o - thers take thy part, Sing___ prai - ses, Al le
wor - ship Him in hum - ble - ness, O___ praise Him! Al - le -

lu - ia! Thou bur - ning sun with gol - den beam, thou
lu - ia! Thou ris - ing morn in praise re - joice, Ye
lu ia! All thee who pain and sor - row bear, praise
lu - ia! Praise, praise the Fa - ther, praise the Son, and

sil - ver moon with soft - er gleam, O___ praise Him, O___
lights of eve - ning find a voice: O___ praise Him, O___
God, and on Him cast thy care; O___ praise Him, O___
praise the Spi - rit, Three in One, O___ praise Him, O___

praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
praise Him! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE ACCLAMATION
Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22: 37-40

THE KYRIE

Cantor **All** *Cantor*

Lord, have mer - cy. **Lord, have mer - cy.** Christ, have mer - cy.

All *Cantor* **All**

Christ, have mer - cy. Lord, have mer - cy. **Lord, have mer - cy.**

THE GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with your spirit.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated.

THE LESSONS

THE FIRST LESSON: ACTS 8:26-40

The Word of the Lord.

Thanks be to God.

THE RESPONSORIAL: PSALM 66

Shout for joy to God, all the earth;

**sing the glory of his name;
give to him glorious praise!**

Say to God, “How awesome are your deeds!

So great is your power that your enemies come cringing to you.

**All the earth worships you
and sings praises to you;
they sing praises to your name.” *Selah***

and see what God has done:

he is awesome in his deeds toward the children of man.

**He turned the sea into dry land;
they passed through the river on foot.**

There did we rejoice in him,

who rules by his might forever,

whose eyes keep watch on the nations—

let not the rebellious exalt themselves. *Selah*

**Bless our God, O peoples;
let the sound of his praise be heard,**

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be; world without end. Amen.

All are seated.

THE EPISTLE: 1 JOHN 3:11-24

The Word of the Lord.

Thanks be to God.

All stand as are able.

ALLELUIA: GOSPEL ACCLAMATION

ALL
Al-le - lu - ia. Al-le - lu - ia, Al-le - lu - ia.
Al-le - lu - ia. Al-le - lu - ia!

THE GOSPEL: JOHN 14:15-26

The Gospel is announced, saying

The Holy Gospel of our Lord Jesus Christ according to St. John.

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

All are seated.

THE BLESSING OF THE CHILDREN

Children aged 5 years – Fourth grade are invited to attend Children's Formation. Children under 5 years may attend with parental supervision.

THE SERMON
Thomas Pfenson
Redeemer Vestry Member

NOTES:

THE NICENE CREED

All stand as are able.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All sit or kneel as are able. After each petition, this response is said

Lord, in your mercy:

Hear our prayer.

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

Standing or kneeling, let us humbly confess our sins to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,**

provoking most justly your righteous anger against us.

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

**and grant that we may evermore serve and please you
in newness of life,**

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16

THE PEACE

The Peace of the Lord be always with you.

And with your spirit.

Parents of Nursery children (6 months—4 years) please pick up your children during this time.

All remain standing as are able.

THE OFFERTORY

We receive an offering every week as a vital act of worship and to honor the reality of Psalm 24:1

‘The earth is the Lord’s and everything in it;
the world and all who live in it.’

You can give by placing an offering in the available plate, online, or by mail.

IT IS WELL
Horatio Gates Spafford, 1873

1. When peace, like a riv - er, at - tend - eth my
2. Tho' Sa - tan should buf - fet, tho' tri - als should
3. My sin oh, the bliss of this glo - ri - ous
4. And, Lord, haste the day when the faith shall be

way, When sor - rows like sea bil - lows roll; What -
come, Let this blest as - sur - ance con - trol, That
tho't: My sin not in part, but the whole Is
sight, The clouds be rolled back as a scroll, The

ev - er my lot, Thou hast taught me to say, It is
Christ has re - gard - ed my help - less es - tate, And hath
nailed to the cross and I bear it no more, Praise the
trump shal re - sound and the Lord shall de - scend, "E - ven

well, it is well with my soul. It is well with my soul,
shed His own blood for my soul!
Lord, praise the Lord, O my soul!
so," it is well with my soul.

It is well, it is well with my soul.

DOXOLOGY

Praise God, from whom all bless - ings flow; Praise Him all crea - tures
here be - low; Praise Him a - bove ye heav'n - ly host: Praise
Fa - ther, Son, and Ho - ly Ghost. A - men

Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

And of your own have we given you.

1 CHRONICLES 29:11, 14

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r and - might.____
 2. Blessed is he who comes in the name of the Lord. Ho -

1. Hea - ven and earth are filled with your glo - ry.____ ry.____ Ho - san - na, ho -
 2. san - na in the high - est.____ est.____ Ho - san - na, ho -

1. san - na, in the high - est.____ Ho
 2. san - na, in the high - est.____ - - est.____

THE PRAYER OF CONSECRATION

The People kneel or remain standing as are able.

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed by thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen**

THE FRACTION

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table,

O merciful Lord,

trusting in our own righteousness,

but in your abundant and great mercies.

Apart from your grace,

we are not worthy so much as to gather up

the crumbs under your table;

but you are the same Lord

whose character is always to have mercy.

Grant us, therefore, gracious Lord,

so to eat the flesh of your dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean

by his body,

and our souls washed through

his most precious blood,

and that we may evermore dwell in him,

and he in us. Amen.

THE AGNUS DEI

ALL



Lamb of God, you take away the sins of the world, have mercy on us.



Lamb of God, you take away the sins of the world, grant us peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Priest will offer the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Gluten-free bread available upon request.

The Congregation will be dismissed by rows and is invited to kneel as able at the rail for Communion. The Celebrant will place the consecrated bread into your hands. You may intinct (dip) the bread in the cup and consume, or consume the bread, then drink from the cup.

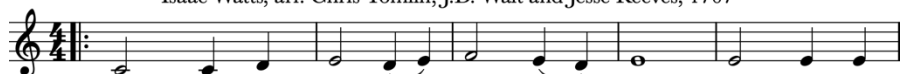
If you would prefer to receive a blessing, fold your arms across your chest.

All baptized Christians are welcome to receive Communion.

SONGS OF REFLECTION

THE WONDERFUL CROSS

Isaac Watts, arr. Chris Tomlin, J.D. Walt and Jesse Reeves, 1707



1. When I sur - vey the_ won - drous_ cross on which the
2. See, from His head, His_ hands, His_ feet, sor - row and
3. Were the whole realm of_ na - ture_ mine, that were an



Prince of_ Glo - ry_ died, my rich - est gain I_ count but_ loss,
love flow_ min - gled_ down; did e'er such love and_ sor - row_ meet,
off - 'ring_ far too_ small; love so a - maz - ing_ so di - vine,



and pour con - tempt on all my_ pride.
or thorns com - pose so rich a_ crown. O the won - der - ful_ cross,
de - mands my soul, my life, my_ all. O the won - der - ful_ cross,



— O the won - der - ful_ cross_ bids_ me come_ and die_ and find_
— O the won - der - ful_ cross_ bids_ me come_ and die_ and find_



— that I_ may tru - ly live. O the won - der - ful_ cross, O the won - der - ful_ cross.
— that I_ may tru - ly live. O the won - der - ful_ cross, O the won - der - ful_ cross.



To Coda

— all_ who gath - er here by grace_ draw near and bless_ Your name.
— all_ who gath - er here by grace_ draw near and bless_ Your name.



Love so a - maz - ing_ so di - vine, de - mands my soul, my life, my_ all.

THE POST COMMUNION PRAYER

Let us pray.

Heavenly Father,

**We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.**

And now, Father,

**send us out to do the work you have given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.**

To him, to you, and to the Holy Spirit,

be honor and glory, now and for ever. Amen.

THE BLESSING

The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord lift up the light of his countenance upon you and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

BENEDICTION
Stuart Townend, 2008

May the peace of God our heav'nly Fath-er, and the grace of Christ the ris-en
Son, and the fell-ow-ship of God the Spir-it, keep our hearts and minds with-in his
love. And to Him be praise for His glor-ious reign, from the depths of earth to the
heights of heav'n. We de-clare the name of the Lamb once slain: Christe -
ter - nal, the King of Kings!

THE DISMISSAL

The Deacon, the Priest, or the person appointed may dismiss the People with these words

Alleluia, alleluia! Let us go forth in the Name of Christ.
Thanks be to God. Alleluia, alleluia!

*Please join us in our Parish Hall for coffee and tea
immediately following today's service.*

Welcome to Redeemer!

We're delighted to have you join us for Easter in our new home. If you'd like to know more about anything at Redeemer, connect with us by email. Our contact information is on the back cover of today's bulletin.

Our shared vision is, *"To proclaim and promote the Gospel; giving ever more time talent and treasure to seeking the flourishing of our neighbors."*

If you're visiting with us today, we'd like you to take home a copy of *"Gentle and Lowly: The Heart of Christ for Sinners and Sufferers"* by Dane Ortlund with our compliments. If there's anything we want you to know about Jesus, it's what he said about himself. Pick up your copy in the lobby.

Interested in receiving our weekly emails? Fill out a Connection card (available in the pew rack) and drop it in the Offering plate.

NEWS & ANNOUNCEMENTS

Musicians Needed!—We're in need of proficient instrumentalists (piano or guitar) and singers to assist in leading our worship. If you'd be interested in exploring how you can use your talents to help in this way, contact Randy Pendleton at randy.pendleton@redeemerannapolis.org, or talk to him today!

Discovery Dinner—Thursday, May 2. If you're new(ish) to Redeemer, we'd like to get to know you—and you, us—a little better. Join Steve and Lauren Wishart for dinner and discussion in their home, Thursday, May 2, 6:30PM. RSVP with a Connection Card and write *"Discovery Dinner"* in the comment section.

Membership Lunch—Sunday, May 5. If you'd like to find out more about Membership at Redeemer, join us for lunch following worship Sunday, May 5. RSVP with a Connection Card and write *"Membership"* in the comment section.

Membership Sunday—Sunday, May 19. This is the day we'll welcome any new Members.

Youth and Adult Formation Discussion—Sunday, May 19 following worship.

CONTACTS

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Steve Wishart, Rector _____steve@redeemerannapolis.org

Vestry: Christa Dittmar, Jim Evans (*Jr. Warden, Treasurer*), Cathy Gillikin,
Eddie Holt (*Sr. Warden*), Thomas Pfenson, Christy Remein

A parish of the Anglican Church in North America (ACNA),
and the Anglican Diocese of the Living Word (ADLW)

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